

# The Board of Directors of Federal Defenders and Appellate Defenders

*Presents*

## 2009 Annual Defender Dinner

*Featuring Keynote Speakers*

Lt. Cmdr. Charles Swift

Lt. Cmdr. Brian Mizer

**Counsel for Guantanamo detainees in the Federal Courts**

**Friday, April 24, 2009**

**No host cocktails at 5:00 p.m.; Dinner at 6:00 p.m.**

**Westin San Diego Hotel, 400 West Broadway, San Diego**

**Presentation of the following awards will be made:**

**E. STANLEY CONANT AWARD** for exceptional and unselfish devotion to protecting the rights of the indigent accused will be presented to the FEDERAL DEFENDER TEAM for representation of Guantanamo detainees: Marie Acuna, Reuben Cahn, Shereen Charlick, Stephen Demik, Steve Hubachek, Trip Johnston, Aaron Rodebaugh, Heather Rogers, Luciano Silva and Zaki Zahawi

**PAUL BELL AWARD** for excellence in representation of the indigent accused on appeal to ELAINE ALEXANDER

**LIFETIME ACHIEVEMENT AWARD** to HON. NORBERT EHRENFREUND

**BOARD OF DIRECTORS' SPECIAL RECOGNITION FOR SIGNIFICANT CONTRIBUTIONS TO INDIGENT CRIMINAL DEFENSE** to TIM LEYVA and MIKE NEWMAN; DARREL VANDEVELD; and RICHARD PFEIFFER

*\$60 per person/\$600 table of 10*

*With the support and co-sponsorship of: Criminal Defense Lawyers Club, Criminal Defense Bar Association, Office of the San Diego County Public Defender, Office of the San Diego County Alternate Public Defender, San Diego County Private Conflicts Counsel, California Appellate Defense Counsel, North County Criminal Defense Bar Association, Criminal Defense Section of the Foothills Bar Association*

**Board of Directors of Federal Defenders and Appellate Defenders  
225 Broadway, Suite 900  
San Diego, CA 92101**

**(619) 234-8467  
www.adi-sandiego.com  
www.fdsdi.com**

# 2009 Annual Defender Dinner

## Response Form

*RSVP by April 15, 2009*

ADI Panel Attorney – Please reserve 1 seat at \$35 each

Guest(s) – Please reserve \_\_\_ seats at \$60 each

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please list all guests (including yourself):

Guest Name	Dinner Selection (circle one)		
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian
_____	London Broil	Salmon	Vegetarian

(for additional guests, add page)

Make checks payable to: **Appellate Defenders, Inc.**

Mail to:  
Amy Spintman  
Appellate Defenders, Inc.  
555 West Beech St.  
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San Diego, CA 92101

For further information, contact Amy at [als@adi-sandiego.com](mailto:als@adi-sandiego.com)

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